ROWE SCHOOL DISTRICT

86 POND ROAD, ROWE, MA 01367 (413) 512-5100

NOTICE OF MEETING ROWE SCHOOL COMMITTEE

Thursday, May 13, 2021, 4:00 pm

In accordance with recent legislation due to COVID-19, this meeting will be conducted remotely. The committee and the public may participate by computer or phone using the following information:

Google Meeting ID:

meet.google.com/ruv-tqrn-knw

Join by phone: 1-574-337-3986 PIN: 691 883 236#

Agenda

- I. Call to order
- II. Audience of Citizens:
- III. Announcement:
- IV. **Approval of Minutes** I move to approve the minutes of the meeting of the Rowe School Committee of April 8, 2021.
- V. Discussion Items:
 - A. Rowe School Budget FY22
 - i. Handout for Annual Town Meeting
 - B. Capital Improvements Request
 - C. Staffing
 - i. Nurse
 - ii. Other Staff positions (Spanish and Speech)
 - D. School Class Reconfiguration
 - E. Rowe BOS/School Committee Budget, 5 year plan
 - F. Building Evaluation and Maintenance Review (Matt, Bill)
 - G. Warrants Report (Mary)
- VI. Financial Statement:
- VII. Principal's Report
- VIII. Pupil Services Report (Stephanie)
 - IX. Superintendent's Report
 - X. School Committee Business:
 - A. New Business:

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- Discussion about the time and location of upcoming School Committee meetings in June and August (a meeting in July traditionally is not held)
- ii. Next NBSU Joint Committee Meeting in May or June
- B. Old Business:
 - i. Generator/Fuel Tank Update:
 - ii. School Records digitized
 - iii. Staff list for FY 2021
- XI. Executive Session- Per Chapter 30A, Section 21 MGL
- XII. Announcements
 - A. Next Rowe School Committee meeting: June 10, 2021 @ 4:30 pm

XIII. Adjournment:

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted:

Any person may, pursuant to the provisions of the Open Meeting Law, audiotape an open meeting. As such, please be advised that this meeting may be taped by any person present.

Posted and filed at 3:30 PM on Friday, May 7, 2021 by Paul McLatchy III